

NOTICE OF PUBLIC MEETING

Mackinaw River Watershed

(Mason, Tazewell, Woodford, McLean Ford & Livingston Counties)

The Illinois Environmental Protection Agency (IEPA) Bureau of Water
will hold a public meeting on

Thursday, December 13, 2018 (10:00 am)

at the

**Davis Lodge
25449 Davis Lodge Road
Hudson, Illinois**

The purpose of this meeting is to provide an opportunity for the public to receive information and comment on the draft Total Maximum Daily Load (TMDL) study concerning impairments to four (4) water body segments within the Mackinaw River Watershed. The potential causes of impairment for these segments are dissolved oxygen, nitrate nitrogen and fecal coliform.

This report includes watershed characterization, data analysis and selection of potential models that will be used to determine the pollutant loading capacity and reductions necessary to meet designated uses and water quality standards.

The IEPA implements the TMDL program in accordance with Section 303(d) of the federal Clean Water Act. A TMDL is the sum of the allowable amounts of a single pollutant (phosphorus, metals, etc.) that a waterbody can receive from all contributing sources and still meet water quality standards or designated uses.

Stakeholders and participants will also be asked for input and ideas to be applied to the draft Stage 1 report. An additional public meeting will be held in the future to discuss the next stage of the TMDL.

The draft stage one report for the Mackinaw Watershed will be available on-line at: <https://www2.illinois.gov/epa/public-notices/Pages/general-notices.aspx>. A hard copy of the draft report will be available for viewing at the Bloomington Public Library during business hours. Questions about the TMDL should be directed to the project manager, Tim Kelly by phone at 217-557-8743 or email at tim.kelly@illinois.gov or contact Abel Haile as indicated below.

Closure of the Meeting Record

The meeting record will close as of midnight, January 13, 2019. Written comments need not be notarized but must be postmarked before midnight and mailed to:

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